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PAGE 02/04

**CANDIDATE'S REPORT**

1/9

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**Christopher Duncan  
1509 Melanie Drive

Sulphur

LA 70663

**2. Office Sought (include title of office as well as parish, city, town and/or election district)**Mayor  
Sulphur**OFFICE USE ONLY**

Amend

4/14  
409

# 1400 4380

7/11

14004380

**3. Date of Primary** 05/03/2014

This report covers from 04/14/2014 thru 06/02/2014

**4. Type of Report**

- ☐ 180th day prior to primary  
☐ 90th day prior to primary  
☐ 30th day prior to primary  
☐ 10th day prior to primary  
☐ 10th day prior to general
- ☒ 40th day after general  
☐ Annual (future election)  
☐ Supplemental (past election)  
☒ Amendment to prior report

**5. FINAL REPORT IF:**

- ☐ Withdrawn    ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

**6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)**

Please see attached sheets.

**7. Full Name and Address of Treasurer**

Please see attached sheets.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee

9.a. Name of person preparing report MARSHA WATZLAVIK

b. Name and address of committee's chairperson

b. Daytime telephone 337-625-7090 Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 7/1/14

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Christopher L Duncan  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

337-527-4484  
Daytime Telephone

Marsha Watzlavik  
Signature of Treasurer

337-625-7090  
Daytime Telephone

AMENDMENT ATTACHED

Please see attached sheets

AMENDMENT

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**Christopher Duncan  
1509 Melanie Drive

Sulphur

LA 70663

**2. Office Sought (Include title of office as well as parish, city, town and/or election district)**Mayor  
Sulphur**OFFICE USE ONLY**

4/5/14

40.9  
12/9

14004380

**3. Date of Primary** 05/03/2014

This report covers from 04/14/2014 thru 06/02/2014

**4. Type of Report**

- ☐ 180th day prior to primary
 ☒ 40th day after general  
☐ 90th day prior to primary
 ☐ Annual (future election)  
☐ 30th day prior to primary
 ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general
 ☐ Amendment to prior report

**5. FINAL REPORT if:**

- ☐ Withdrawn
 ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

**7. Full Name and Address of Treasurer**

Please see attached sheets.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**  
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

**9.a. Name of person preparing report** MARSHA WATZLAVIK

b. Daytime telephone 337-625-7090 Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 6/9/14

Christopher L Duncan  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

337-527-4484  
Daytime Telephone

Marsha Watzlavik  
Signature of Treasurer

337-625-7090  
Daytime Telephone

Please see attached sheets.

## Affiliated Persons / Organizations

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Name and Address of  
Jeff Davis Bank

## Candidate Information

Office Sought (Include title of office as well  
as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Chairperson:

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

Name and Address of Candidate  
Christopher Duncan  
1509 Melanie Drive

## Candidate Information

Office Sought (Include title of office as well  
as parish, city, town and/or election district)

Sulphur LA 70663

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Chairperson:

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

Name and Address of  
Marsha R Watzlavik  
4032 Maplewood Dr

## Candidate Information

Office Sought (Include title of office as well  
as parish, city, town and/or election district)

Sulphur LA 70663

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Chairperson:

Daytime Telephone (Preparer):

Rel of Aff. Org. to Comm:

**SUMMARY PAGE**

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<b>RECEIPTS</b>		<b>This Period</b>
1. Contributions (Schedule A-1)		9000.00
2. In-kind contributions (Schedule A-2)		0.00
3. Campaign paraphernalia sales of \$25 or less		0.00
<b>4. TOTAL CONTRIBUTIONS</b>	(Lines 1 + 2 + 3)	9000.00
5. Other Receipts (Schedule A-3)		0.00
6. Loans Received (Schedule B)		0.00
7. Loan Repayments Received (Schedule D)		0.00
<b>8. TOTAL RECEIPTS</b>	(Lines 4 + 5 + 6 + 7)	9000.00

<b>DISBURSEMENTS</b>		<b>This Period</b>
9. Expenditures (Schedule E-1)		12288.67
10. Other Disbursements (Schedule E-2)		505.00
11. Loan Repayments Made (Schedule B)		0.00
12. Funds Loaned (Schedule D)		0.00
<b>13. TOTAL DISBURSEMENTS</b>	(Lines 9 + 10 + 11 + 12)	12793.67

<b>FINANCIAL SUMMARY</b>		<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		11943.07
15. Plus total receipts this period (Line 8 above)	+	9000.00
16. Less total disbursements this period (Line 13 above)	-	12793.67
17. Less in-kind contributions (Line 2 above)	-	0.00
18. Funds on hand at close of reporting period		8149.40

**SUMMARY PAGE (continued)**

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions from PACs (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

**NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

**SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)**

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The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Calcasieu Lake Development Co LLC 210 Dr. Michael Debakey Dr  Lake Charles LA 70601  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	04/29/2014	500.00	500.00
Civil Construction Company P O Box 538  Westlake LA 70669  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	05/02/2014	1000.00	2000.00
Flavin Realty, Inc. P O Box 6027  Lake Charles LA 70606  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	04/21/2014	500.00	500.00
Charlotte Gregory 400 White Oak Dr  Sulphur LA 70663-6263  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	04/29/2014	500.00	1500.00
John B Gregory 3940 Lemongrass Circle N  Lake Charles LA 70605-3100  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	04/21/2014	500.00	500.00
Richard Gregory 400 White Oak Dr  Sulphur LA 70663-6263  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	04/21/2014	500.00	1500.00
Richie Gregory 4070 Sawgrass Way  Lake Charles LA 70605  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	04/29/2014	500.00	500.00
4. SUBTOTAL (this page)	4000.00	N/A	
5. TOTAL (complete only on last page of this schedule)		N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule)			

**SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)**

6 / 8

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Meyer & Associates, Inc P O Box 2149  Sulphur LA 70664  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	05/02/2014	1000.00	2000.00
Vernon Meyer 1604 Beau Chene  Westlake LA 70689  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	05/02/2014	1000.00	2000.00
Plaza Partners, LLC P O Box 898  Lake Charles LA 70602-0898  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	04/29/2014	1000.00	1000.00
Byron Racca 2713 Rue Cannes  Lake Charles LA 70605  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	04/22/2014	500.00	500.00
The Pediatric Center of Southwest Louisiana 600 Cypress St Sulphur LA 70663  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	05/06/2014	1000.00	1000.00
Waste Management P O Box 3027  Houston TX 77253  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	05/07/2014	500.00	1000.00
4. SUBTOTAL (this page)		5000.00	N/A
5. TOTAL (complete only on last page of this schedule)		9000.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) 0.00		TOTAL (complete only on last page of this schedule) 0.00	

**SCHEDULE E-1: GENERAL EXPENDITURES**

7/9

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
American Press 4900 Hwy 90 East  Lake Charles LA 70605	05/19/2014	Thank You Ad for primary election Paid O'Carroll Group	487.21
City of Sulphur P O Box 1309  Sulphur LA 70664	05/29/2014	reimbursement for Swearing In Ceremony	400.00
KPLC 320 Division  Lake Charles LA 70601	05/19/2014	local TV campaign ads Paid O'Carroll Group	4365.11
O'Carroll Group 300 E McNeese St Suite 2-B Lake Charles LA 70605	04/16/2014	design,printing,mailing services,stamp-s,postcards mailed	2168.92
O'Carroll Group 300 E McNeese St Suite 2-B Lake Charles LA 70605	05/19/2014	Thank You AD copy,design,digital production	117.00
O'Carroll Group 300 E McNeese St Suite 2-B Lake Charles LA 70605	05/19/2014	Copy,design,digital production on push-cards,facebook production	175.00
O'Carroll Group 300 E McNeese St Suite 2-B Lake Charles LA 70605	05/19/2014	Print 2500 pushcards	391.20
O'Carroll Group 300 E McNeese St Suite 2-B Lake Charles LA 70605	05/19/2014	April,May Media Relations for facebook posts,Jambalaya article, KPLC forum pl-ep	704.51
3. SUBTOTAL (optional - this page)			8808.95
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98. Page Rev. 3/98.

**AMENDMENT**



**SCHEDULE E-1: GENERAL EXPENDITURES**

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Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
O'Carroll Group 300 E McNeese St Suite 2-B Lake Charles LA 70605	05/19/2014	campaign run off revise TV spot & testimonial videos	600.00
Southwest Daily News P O Box 1999  Sulphur LA 70663	05/19/2014	Thank You ad for primary election 4/5-14 Paid O'Carroll Group	449.48
Southwest Daily News P O Box 1999  Sulphur LA 70663	05/19/2014	local newspaper campaign ads Paid O'Carroll Group	486.19
Suddenlink 639 Petro Point Dr  Lake Charles LA 70607	05/19/2014	local cable TV campaign ads Paid O'Carroll Group	1599.04
Thrive Magazine 836 University Dr  Lake Charles LA 70605	05/19/2014	March'14 local magazine campaign ad Paid O'Carroll Group	345.01
<b>3. SUBTOTAL (optional - this page)</b>			3479.72
<b>4. TOTAL (optional - complete only on last page of this schedule)</b>			12288.67

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AMENDMENT

**SCHEDULE E-1: GENERAL EXPENDITURES**

7/8

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
City of Sulphur P O Box 1309  Sulphur LA 70664	05/29/2014	reimbursement for Swearing in Ceremony	400.00
O'Carroll Group 300 E McNeese St Suite 2-B Lake Charles LA 70605	04/16/2014	design, printing, mailed, stamps = postcards mailed	2168.92
O'Carroll Group 300 E McNeese St Suite 2-B Lake Charles LA 70605	04/21/2014	TV, radio, newspapers, digital billboard, videos	8000.00
O'Carroll Group 300 E McNeese St Suite 2-B Lake Charles LA 70605	05/19/2014		1053.69
O'Carroll Group 300 E McNeese St Suite 2-B Lake Charles LA 70605	05/19/2014		666.06
3. SUBTOTAL (optional - this page)			12288.67
4. TOTAL (optional - complete only on last page of this schedule)			12288.67

**SCHEDULE E-2: OTHER DISBURSEMENTS**

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This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursements should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Date	3. Explanation	4. Amount
Jeff Davis Bank P O Box 70  Sulphur LA 70663	04/16/2014	bank fees on check from Iqbal Mohammad returned NSF	5.00
Iqbal Mohammad 1686 N Crestview Dr  Lake Charles LA 70605	04/16/2014	check deposited 4/9/14 for primary election returned 4- 16/14 NSF	500.00

5. SUBTOTAL(optional)

505.00

6. Total OTHER DISBURSEMENTS during this reporting period

505.00